



Working in Partnership to meet Shropshire's Accommodation Needs

Shropshire HomePoint is a Choice-Based Accommodation Scheme responsible for operating the Shropshire Housing Register and advertises the majority of affordable homes in the county.

APPLICATION TOTALS BY BAND OVER 3 MONTHS

| Band | 01/02/2024 | 01/03/2024 | 01/04/2024 |
|--------------|--------------|--------------|--------------|
| Band 1A | 259 | 235 | 244 |
| Band 1B | 0 | 1 | 1 |
| Band 2 | 227 | 215 | 237 |
| Band 3 | 723 | 720 | 738 |
| Band 4 | 1,214 | 1,220 | 1,248 |
| Band 5 | 753 | 744 | 740 |
| Band 6 | 1,968 | 1,987 | 2,041 |
| Band 7 | 1,887 | 1,837 | 1,853 |
| Total | 7,031 | 6,959 | 7,102 |

CURRENT MINIMUM NUMBER OF BEDROOMS REQUIRED

| | Total | % of Total |
|-----------------|--------------|---------------|
| 1 Bedroom | 3,618 | 50.94 |
| 2 Bedrooms | 2,032 | 28.61 |
| 3 Bedrooms | 1,069 | 15.05 |
| 4 Bedrooms | 305 | 4.29 |
| 5 Bedrooms | 66 | 0.93 |
| 6 Plus Bedrooms | 12 | 0.18 |
| Total | 7,102 | 100.00 |

Applications In April 2024

| | |
|-----------------------|-------|
| Applications Received | 556 |
| Emails Received | 2,166 |
| Phone Calls Received | 485 |

CURRENT KEY FACTS

| | Total | % of Total |
|--|--------------|-------------------|
| Total No. of Wheelchair Users | 118 | 1.66 |
| Assessed as Requiring Level Access Accommodation | 1,454 | 20.47 |
| Assessed as Requiring Level Access Shower | 1,086 | 15.29 |
| Total No. of Registered Blind | 58 | 0.82 |
| BME Applicants | 563 | 7.93 |
| Moving On from Supported Housing | 35 | 0.45 |
| Assessed as Requiring Sheltered Housing | 280 | 3.94 |
| Urgent Medical Need | 34 | 0.48 |
| Serious Medical Need | 185 | 2.60 |
| Moderate Medical Need | 827 | 11.64 |
| Homeless Duty Accepted | 243 | 3.42 |

CURRENT AGE OF MAIN APPLICANTS

| | Total | % of Total |
|--------------|--------------|-------------------|
| Under 18 | 2 | 0.03 |
| 18 to 25 | 881 | 12.40 |
| 26 to 35 | 2,001 | 28.18 |
| 36 to 45 | 1,545 | 21.75 |
| 46 to 55 | 941 | 13.25 |
| 56 to 65 | 828 | 11.66 |
| 66 to 75 | 592 | 8.34 |
| 76 Plus | 312 | 4.38 |
| Total | 7,102 | 100.00 |

PROPERTIES LET 01/04/2023 TO 31/03/2024

| | Total | % of Total |
|------------------------|--------------|-------------------|
| Band 1 | 240 | 22.18 |
| Band 2 | 74 | 6.84 |
| Band 3 and 4 | 237 | 21.90 |
| Band 5 and 6 | 80 | 7.39 |
| Band 7 | 34 | 3.15 |
| Priority and Gold Band | 241 | 22.27 |
| Silver or Bronze Band | 176 | 16.27 |
| Total | 1,082 | 100.00 |